

# Sixteenth Sunday after Pentecost

The Holy Eucharist: Rite Two

September 28, 2025

## The Word of God

Opening Hymn

*No. 423*

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish, like leaves on the tree,  
then wither and perish; but nought changeth thee.

Thou reignest in glory, thou rulest in light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendor of light hideth thee.

Words: Walter Chalmers Smith  
Music: St. Denio, Adapt. John Roberts

*All standing, the Celebrant says*

Blessed be God, Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom now and forever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria in Excelsis

*The following is said, all standing*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## Old Testament Lesson

**Jeremiah 23:1-3a, 6-15**

A Reading from the Book of Jeremiah

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy;

and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

### **Psalm 91:1-6, 14-16**

- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- 2 He shall say to the Lord, "You are my refuge and my stronghold, \*  
my God in whom I put my trust."
- 3 He shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.
- 4 He shall cover you with his pinions, and you shall find refuge under his wings; \*  
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, \*  
nor of the sickness that lays waste at mid-day.
- 14 Because he is bound to me in love, therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him,\*  
and show him my salvation.

### **The Epistle**

### **I Timothy 6:6-19**

*A Reading from the First Letter of Paul to Timothy*

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people

into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

### Sequence Hymn

*No. 635*

If thou but trust in God to guide thee, and hope in him through all thy ways,  
he'll give thee strength whate'er betide thee, and bear thee through the evil days.  
Who trusts in God's unchanging love builds on a rock that nought can move.

Sing, pray, and keep his ways unswerving; so do thine own part faithfully,  
and trust his word, though undeserving thou yet shalt find it true for thee;  
God never yet forsook in need the soul that trusted him indeed.

Words: Georg Neumark, tr. Catherine Winkworth;  
Music: Wer Nur Den Lieben Gott, Georg Neumark

### The Holy Gospel

**Luke 16:19-31**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Luke

*People*            Glory to you, Lord Christ

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away

by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.' "

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **The Sermon**

The Rev. Jeffrey Kirk

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*All remain standing.*

Sisters and brothers, let us set our hope on God and pray to our God, saying, “God our refuge and stronghold, we put our trust in you.”

We pray for your one holy, catholic, and apostolic Church. May we and your whole Church pursue righteousness, godliness, faith, love, endurance, and gentleness.

God, our refuge and stronghold,

*People: We put our trust in you.*

We pray for the leaders of this and every nation. Remind us that they are fallible human beings, fellow children of the earth. May they put their trust in you, even as we trust in you for our help.

God, our refuge and stronghold,

*People: We put our trust in you.*

Creating God, you made heaven and earth, the seas, and all that is in them. Make us good stewards of your bounty, that there may be food enough for all who hunger.

God, our refuge and stronghold,

*People: We put our trust in you.*

Open our eyes to see the poor at our gates. Give us compassion for those suffering in our community. You, O Lord, care for the stranger; you sustain the orphan and widow. May our work reflect your heart.

God, our refuge and stronghold,

*People: We put our trust in you.*

We pray for the hungry, the sick and the dying. Grant comfort and mercy to those who now experience evil things.

God, our refuge and stronghold,

*People: We put our trust in you.*

We pray for those who have died. May all the departed find new life in the presence of their God, the one who alone has immortality and dwells in unapproachable light.

God, our refuge and stronghold,

*People: We put our trust in you.*

*Celebrant adds a concluding collect*

## **Confession of Sin**

*All kneel.*

Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

*Celebrant and People together say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*All stand.*

## **The Peace**

*Celebrant*                      The peace of the Lord be always with you.

*People*                         And also with you.

## **Announcements**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

God himself is with us; let us all adore him  
 And with awe appear before him.  
 God is here within us; souls in silence fear him,  
 Humbly fervently draw near him.  
 Now his own who have known God in worship lowly, yield there spirits wholly.

Gladly, Lord, we offer thine to be forever,  
 Soul and life and each endeavor.  
 Help us to surrender earth's deceitful treasures,  
 Pride of life, and sinful pleasures:  
 Thou alone shalt be known Lord of all our being, life's true way decreeing.

Thou pervades all things; let thy radiant beauty  
 Light mine eyes to see my duty.  
 As the tender flowers eagerly unfold them,  
 To the sunlight calmly hold them,  
 So let me, quietly, in thy rays imbue me; let thy light shine through me.

Come, abide within me, let my soul like Mary  
 Be thine earthly sanctuary.  
 Come indwelling Spirit, with transfiguring spendor;  
 Love and honor will I render.  
 Where I go, here below, let me bow before thee, know thee and adore thee.

Words: Gerhardt Tersteegen, tr. Henry Sloane Coffin

Music: *Tysk* (from Psalm and Choralbuch)

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## The Holy Communion

### The Great Thanksgiving

#### Eucharistic Prayer A

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.



*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

*Celebrant and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

*A period of silence is kept.*

[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]

## **Agnus Dei**

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

*The Celebrant says*

The Gifts of God for the People of God.

## Spiritual Communion

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

## Communion Hymn

Hymnal 328

Draw nigh and take the Body of the Lord,  
and drink the holy Blood for you outpoured.

Saved by that Body and that holy Blood,  
with souls refreshed, we render thanks to God.

Salvation's giver, Christ, the only Son,  
by his dear cross and blood the victory won.

Offered was he for greatest and for least,  
himself the Victim, and himself the Priest.

Approach ye then with faithful hearts sincere,  
and take the pledges of salvation here.

He that his saints in this world rules and shields,  
to all believers life eternal yields;

with heavenly bread he makes the hungry whole,  
gives living waters to the thirsting soul.

Alpha-Omega, unto whom shall bow  
all nations at the Doom, is with us now.

Words: tr. John Mason Neale Music: Song 46, Orlando Gibbons

## Post Communion Prayer

Let us pray.

*The Celebrant and People together say*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Closing Hymn

Hymnal 625

Ye holy angels bright, who wait at God's right hand,  
or through the realms of light fly at your Lord's command,  
assist our song, for else the theme too high doth seem for mortal tongue.

Ye blessed souls at rest, who ran this earthly race  
and now, from sin released, behold your Savior's face,  
his praises sound, as in his sight with sweet delight ye do abound.

Ye saints, who toil below, adore your heavenly King,  
and onward as ye go some joyful anthem sing;  
take what he gives and praise him still, through good or ill, who ever lives!

My soul, bear thou thy part, triumph in God above:  
and with a well-tuned heart sing thou the songs of love!  
Let all thy days till life shall end, whate'er he send, be filled with praise.

Words: Richard Baxter

Music: *Darwall's 148th*, John Darwall,

harm William Henry Monk, desc, Sydney Hugo Nicholson

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## The Dismissal

*Celebrant*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

## Notes and Announcements - September 28, 2025

### PRAYER LIST

Anglican Cycle of Prayer pray for the Province of the Episcopal Church of Sudan...

Diocesan Calendar of Prayer for The Rev. Frank B. Crumbaugh III...

Parish Calendar of Prayer for those who will volunteer their time for our Book Festival this coming Saturday...

For Our sons and daughters in the military for Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley, Erin...

For those Celebrating a Birthday this week Barbara Pfender 10/03; Andrew Woolford 10/03...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Joseph, Julia, Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, Margie, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Carol, Michael, Douglas, Christine, Al, Barbara, Maureen, Drew, Alec, Greg, Tina, Mark L, Michael, Patty, Marissa, Laura, Audrey, John, Colleen, Anita, Bob N, Kay, Milton...

The Altar flowers are given to the Glory of God and in loving memory of Judy Curran by Jim Curran.

WE WELCOME The Rev. Jeffrey Kirk who is with us again this week.

### Upcoming Events

- **Saturday, October 4** – Collingswood Book Festival and Holy Trinity Book Sale all day on the plaza and also inside! (see additional information in the Announcements below)
- **Wednesday, October 22** – Boscov's Friends and Family Day (see additional information in the Announcements below)

### \*At the church this week:

- **This afternoon:** *TransFormation* Spaghetti Dinner 1:30-5:00, Parish Hall
- **This evening:** Liberti Youth, 6:00-8:00, Parish Hall & Conference Room
- **Monday evening:** AA 7:00 to 9:00, Parish Hall
- **Wednesday evening:** CCC 7:00-9:00, Parish Hall
- **Next Saturday** all day: Collingswood Bookfair, everywhere, inside and out!

*\*Note – Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*

## ANNOUNCEMENTS

**FRIENDS HELPING FRIENDS** – Boscov's Annual Fund Raiser is coming soon. This event benefits area non-profit organizations. It will be held on Wednesday, October 22nd from 8:00AM to 11:00PM. Discount shopping passes for 25% off of just about everything in the store cost only \$5.00 and are good for purchases during Friends Helping Friends Day! 100% of the ticket donation goes directly to the selling organization (that's us!). Discount shopping passes that can be used at all local Boscov's stores are for sale on Sunday mornings. You can also reserve a pass by calling the church office. (856-858-0491). Why not buy one for you and one for a friend!! This fundraiser benefits both Holy Trinity and your pocketbook.



**SUNDAY SCHOOL AND YOUTH FELLOWSHIP** meets the first and third Sundays of each month, from 4:00 to 5:30 p.m. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information. **Our regular Sunday School sessions will resume on Sunday, October 10/19!**

**COLLINGSWOOD BOOK FESTIVAL IS NEXT WEEKEND!**

The crowds will be back on Haddon Avenue and we're going to **need many hands-on deck as possible Saturday, October 4<sup>th</sup>**. This is one of our biggest fundraising and outreach events of 2025! Your help is needed! Please add your name to the sign-up sheet at the back of the church or contact Carol at [cstaszewski1@comcast.net](mailto:cstaszewski1@comcast.net) to let us know what time you're available to volunteer. **Donations of books, baked goods and items for "Tiny Treasures" yard sale are also needed.**

The event schedule for \*10/4 looks like this:

- Set up – 8:00 a.m.
- The main event (*cashiers, greeters, food table, etc.*) – 9am to 2:30ish
- Clean up – 3:00 p.m.

\*Rain date is Saturday, 10/11

**DITTY BAGS FOR SEAFARERS!** - Seafarers on cargo ships come from all over to deliver goods and produce to us. Please help us thank and encourage them with a ditty bag of small gifts! We will deliver ditty bags to all seafarers arriving in our ports during the Holiday season. **Please bring in your donations by Friday, November 7th.**

**Our annual Ditty Bag project is a way to thank these hardworking people for all they do.**

WISH LIST FOR DITTY BAGS		
• Hats and scarves	• Shaving cream	• Combs
• Work socks, work gloves	• Playing cards,	• Pens & small notebooks
• Hand warmers	• Puzzle books	• Mini-sewing kit
• Chap Stick	• Hand lotion	• Hard or boxed candy, gum, cough drops
• Nail clippers	• Toothbrush, toothpaste	
• Razors	• Deodorant	
	• Shampoo	
Full sizes, please, for toiletries ~ And financial donations are welcome!		

**ALL YARN LOVERS - KNITTERS AND CROCHETERS** usually meet on the 2nd Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

**UPCYCLING GREETING CARD PROGRAM** – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-240-7337.

**ONLINE GIVING**– To make it easier to make your weekly offering, just follow the link on the [Holy Trinity website](#) to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support.

**2025 ALTAR FLOWER CHART** – is hanging at the back of the Church. If you'd like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available. **THERE ARE STILL AVAILABLE DATES!** Flowers are \$45.00.